# Kidderminster Town Council Agenda

### To all Town Councillors

You are hereby summoned to attend the meeting of Town Council, to be held at **6.00pm** on **Wednesday**, **15**<sup>th</sup> **September 2021** in the **Town Hall**, **Vicar Street**, **Kidderminster** for the transaction of the business detailed below:

Tom Bere

Tony Beirne Town Clerk 08/09/2021

<u>Public</u>

Agenda	Subject	Page
item PUBLI		
1.	Apologies for Absences	
2.	Minutes To approve the minutes of the Council meetings held on 28 <sup>th</sup> July 2021 ( <u>attached</u> )	3
3.	Declarations of Interests	
4.	Mayor's Engagements & Announcements ( <u>attached</u> )	7
5.	Public participationi.Representation from Mr J. LawsonSupporting Kidderminster Hospital League of FriendsIn accordance with Standing Order 3(c), to allow members of the public to makerepresentations, ask questions, and give evidence.Members of the public will be called in order of receipt of notice of their intention to speak.Please email townclerk@kidderminstertowncouncil.gov.ukgive your name and an indication of the topic you intend to raise.	
6.	<ul> <li>Motion <ol> <li><u>Climate Change</u></li> </ol> </li> <li>Proposed by Councillor Oborski MBE &amp; seconded by Councillor S. Miah <ul> <li><i>Council recognises that Climate Change is the greatest threat facing our world.</i></li> <li><i>Council further recognises that both Worcestershire County Council and Wyre</i></li> <li><i>Forest District Council have declared Climate Emergencies.</i></li> <li><i>Council therefore resolves to:</i></li> <li><i>a) Declare a Climate Emergency.</i></li> <li><i>Whilst accepting that 2050 is the national target for Carbon Neutrality, resolves</i></li> <li><i>to do everything in its power to achieve Carbon Neutrality by 2035.</i></li> </ul> </li> </ul>	
7.	Draft West Mercia Plan 2021 – 2025 - Police and Crime Commissioner ( <u>attached as a separate document</u> ) To provide any feedback to the Police & Crime Commissioner on the draft plan	
8.	Town Hall Development         i.       Town Hall Trust – Update (attached)         ii.       The Levelling Up Fund (LUF) Bid – Progress (attached)	9 11

Agenda item	Subject	Page
9.	Artefacts Policy ( <u>attached</u> )	15
10.	Finance Report	
	<ul> <li><u>Budget spend to date</u> (<u>attached</u>)</li> <li><u>Accounts paid and income received to date</u> (<u>attached</u>)</li> </ul>	17 25

#### Declaration of Interests by Members – interests of members in contracts and other matters

Declarations of Interest are a standard item on every Council and Committee agenda and each Member must provide a full record of their interests in the Public Register.

In addition, alongside the Register of Interest, the Members Code of Conduct ("the Code") requires the Declaration of Interests at meetings. Members have to decide first whether or not they have a Disclosable interest in the matter under discussion.

Please see the Members' Code of Conduct for full details.

Disclosable Pecuniary Interest (DPI) / Other Disclosable Interest (ODI)

DPI's and ODI's are interests defined in the Code of Conduct that will be adopted by the Town Council at this meeting.

If you have a DPI (as defined in the Code) in a matter being considered at a meeting of the Council (as defined in the Code), the Council's Standing Orders require you to leave the room where the meeting is held, for the duration of any discussion or voting on that matter.

If you have an ODI (as defined in the Code) you will need to consider whether you need to leave the room during the consideration of the matter.

#### **Register of Interests**

As part of managing the risk assessment Councillors are reminded to ensure they keep their register of interests up to date. If you have any questions please contact the Town Clerk

#### For further information

If you have any queries about this Agenda or require any details of background papers, further documents or information you should contact Tony Beirne, Town Clerk, Kidderminster Town Council, DY11 7WF. Telephone: 01562 732680 or email <u>townclerk@kiddermistertowncouncil.gov.uk</u> Documents referred to in this agenda may be viewed on Town Council's website

## Date of next meeting Wednesday 20<sup>th</sup> October 2021 at 6.00pm <u>Town Hall</u>